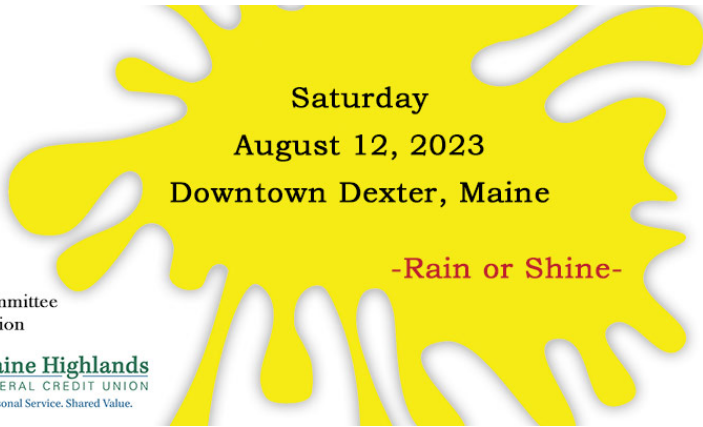




Sponsored by: Dexter Revitalization Committee and Maine Highlands Federal Credit Union



Saturday  
August 12, 2023  
Downtown Dexter, Maine

-Rain or Shine-

# 2023 Vendor Application Form

Business Name:

Vendor's First and Last Name:

Mailing Street Address:

City: State: Zip/Postal:

Email Address:

Phone: Cell:

## Maine Red Hot Dog Festival Saturday, August 12, 2023

Vendor Set-up: 7:00am - 9:00am

No vehicles on Main St. after 9:00am

Vendor Tear Down: Main St. - 5:00pm, Back Lot - 7:00pm

Festival: 10:00am - 7:00pm

Please describe your product:

\*Food  Craft  Other

**\*\*FOOD VENDORS  
ARE NOT PERMITTED  
TO SELL HOT DOGS OF ANY KIND\*\*  
- NO GENERATORS ALLOWED -  
-NO LATEX BALLOONS ALLOWED-**

### Make Your Selections Below (spaces are 12'x12'):

#### General (Non-Food )Vendor:

\$60 per space by June 30, \$75 per space after June 30

Spaces Needed \_\_\_\_\_ @ \$\_\_\_\_\_ each = \$\_\_\_\_\_

#### Food/Alcohol Vendor:

\$85 per space by June 30, \$110 per space after June 30

Spaces Needed \_\_\_\_\_ @ \$\_\_\_\_\_ each = \$\_\_\_\_\_

Do you need Electricity?  Yes  No

Amperage  110  220 General Vendor, add \$10 \$\_\_\_\_\_

Food Vendor, add \$25 \$\_\_\_\_\_

# of spaces (x) fee (+) power charge = **TOTAL** \$\_\_\_\_\_



Mail this completed form with check payable to 'Piscataquis Chamber of Commerce' to:  
Piscataquis Chamber  
Maine Red Hot Dog Festival  
1033 South St.  
Dover-Foxcroft ME 04426

#### Important message:

Once your application and payment are submitted, your request will be considered. If for some reason we are not able to accommodate your request to be a part of this year's Festival, we will notify and refund you promptly. Please note the committee does its best to avoid booking competing vendors, and booths are typically reserved on a first-come, first-served basis. If you have any questions regarding the application process, please call the Chamber at 207-564-7533. For general vendor questions or other festival business, visit [redhotdog.org/contact.aspx](http://redhotdog.org/contact.aspx)

**YOUR VENDOR PACKET WILL BE MAILED BY JULY 21ST**